OFFICE OF THE GOVERNOR

STATE OF MONTANA



STEVE BULLOCK GOVERNOR MIKE COONEY LT GOVERNOR

November 28, 2018

Representative Nancy Ballance, Chair Members of the Legislative Finance Committee

SB 294, passed by the 2017 Legislature, created requirements for the Office of Budget and Program Planning to approve salary increases proposed by an agency that exceed an employee's occupational wage range. In addition, the bill requires a report to the LFC identifying any agency that provides a base salary for an employee that exceeds the wage range for the employee's occupation and the reasons for the differences.

Attached to this letter is the first such report provided to the committee in accordance with the bill. Because it is the first report, the number of employees who exceeded the max prior to passage of the bill is provided for context. The differences have been categorized into 9 different reasons. For further context, of the over 13,000 state employees, there were 61 adjustments that caused an employee to exceed the wage range during FY 2018. Of the 61 employees, 18 were moved above the wage range by the statutory pay increase effective February, 2018, also included in SB 294. Six of the adjustments were due to temporary assignments. The remaining adjustments equate to approximately 0.2% of all employees.

The Department of Justice, the Office of Public Instruction, the Public Service Commission, the Secretary of State's Office, and the State Auditor's Office are excluded from this report. According to SB 294, those agencies are required to provide their own report to the committee.

If you have questions regarding this information, please contact Amy Sassano in my office.

Sincerely,

Tom Livers

Budget Director

Tom livers

OBPP report to LFC on SB 294 December 3, 2018

Employee base pay above maximum pay range

| Exceed Max Prior to 7/1/17 | 245 | | | | | | | | | |
|--------------------------------|-------|--------------------|---|--|---------------------------------|-----------|--|--------------------|----|-------------------------|
| Dept Name | Total | Performance Pay | Employee in multiple positions w/same rate of pay | Hire or rehired at rate above market max in SABHRS | Incorrect Job Code in SABHRS | Promotion | Reclassified Situational Statutory position Pay increase | Situational Pay | | Temporary Assignment |
| GOVERNORS OFFICE | 1 | 1 | | | | | | | | |
| DEPT OF FISH, WILDLIFE & PARKS | 16 | | က | 1 | | 2 | | | 10 | |
| DEPT. OF ENVIRONMENTAL QUALITY | 8 | | 1 | | | 1 | 3 | 1 | 2 | |
| DEPARTMENT OF TRANSPORTATION | 22 | | | 2 | | 9 | 1 | | 10 | |
| DEPT NAT RESOURCE/CONSERVATION | 13 | | | 3 | | 1 | 6 | | | |
| DEPARTMENT OF REVENUE | 1 | | 1000 | | | | | | 1 | |
| DEPARTMENT OF ADMINISTRATION | 7 | | | | | 3 | П | | 3 | |
| PERS | 1 | | | | | | | | 1 | |
| DEPARTMENT OF AGRICULTURE | 1 | | | | | 1 | | | | |
| DEPARTMENT OF CORRECTIONS | 44 | | | 1 | | 8 | | | 35 | |
| DEPARTMENT OF COMMERCE | 2 | | | 1 | | | | | 1 | |
| DEPARTMENT OF LABOR & INDUSTRY | 18 | | 1 | 4 | | 7 | | | 9 | |
| PUBLIC HEALTH & HUMAN SERVICES | 111 | | | 9 | | 55 | | | 20 | |

| Dent Name | Total | Performance | Employee in multiple | Hire or rehired at rate Incorrect Job Code | Incorrect Job Code | 20140 | Reclassified | Reclassified Situational Statutory Temporary | Statutory | Temporary |
|---|-------|-------------|----------------------|--|--------------------|-----------|--------------|--|-----------|------------|
| | | Pay | of pay | above market max | in SABHRS | Promotion | position | Рау | increase | Assignment |
| OFFICE OF PUBLIC INSTRUCTION | 1 | | | | | | | | 1 | |
| DEPT OF FISH, WILDLIFE & PARKS | 1 | | | | | | | | 1, | |
| DEPARTMENT OF TRANSPORTATION | 19 | | | 12 | | н | 1 | | 4 | 1 |
| DEPT NAT RESOURCE/CONSERVATION | 2 | | | 1 | | 1 | | | - | 2 |
| DEPARTMENT OF ADMINISTRATION | 7 | | | | | | 1 | | 1 | |
| DEPARTMENT OF AGRICULTURE | 1 | | | | | | | | | 1 |
| PERS | 3 | | | | | | | | 33 | |
| DEPARTMENT OF CORRECTIONS | 8 | | | 4 | T | 1 | | | 2 | |
| DEPARTMENT OF COMMERCE | 4 | 2 | | 2 | | | | | | |
| DEPARTMENT OF LABOR & INDUSTRY | 5 | | | 2 | 2 | | | | 7 | |
| PUBLIC HEALTH & HUMAN SERVICES | 12 | | | 5 | 1 | | | | 4 | 2 |